

HERESA MCNERLIN
CHAIR

ANDREA REED
VICE-CHAIR

ERNIE WIPF
DIRECTOR

JULIE BAWCOM
DIRECTOR

KENNETH MARSHALL
DIRECTOR

UKIAH VALLEY SANITATION DISTRICT REGULAR MEETING AGENDA
WEDNESDAY October 10, 2018 AT 6:00PM

LOCATION: DISTRICT'S MEETING ROOM - 151 LAWS AVE., UKIAH, CA

Note: Except for public expression, unless otherwise noted, all items are considered for action.

1. CALL TO ORDER

2. PUBLIC EXPRESSION OF NON-AGENDIZED ITEMS

The Board welcomes participation in the Board meetings. Comments shall be limited so that everyone may be heard. This item is limited to matters under the jurisdiction of the Board which are not on the posted agenda and items which have not already been considered by the Board. The Board limits testimony on matters not on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject at the discretion of the Chair of the Board. No action will be taken. Individuals wishing to address the Board on items on the agenda will be given an opportunity to do so when the item is addressed by the Board. The Board limits testimony on matters on the agenda to 3 minutes per person and not more than 10 minutes for a particular subject at the discretion of the Chair of the Board. Anyone wishing to speak must come to the podium, and may state their name.

3. CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL

EXISTING LITIGATION (Paragraph (1) of Subdivision (d) of Section 54956.9) Ukiah Valley Sanitation District vs. City of Ukiah and Does 1 through 100 inclusive Sonoma County Superior Court Case No. SCV 256737

4. APPROVAL OF BOARD MEETING MINUTES

- September 12, 2018 Regular Meeting
- September 27, 2018 Special Meeting
- October 2, 2018 Special Meeting

5. CONSENT CALENDAR

- Check Register for September 2018
- County Expenses for September 2018
- Reports from City – August 2018

6. DISCUSSION ONLY RE: DISTRICT MANAGER POSITION (JULIE BAWCOM)

7. DISCUSSION ONLY RE: SETTLEMENT WITH THE CITY OF UKIAH

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- 8. DISCUSSION AND POSSIBLE ACTION RE: THE APPROVAL OF CONTRACTS FROM STALKER FORENSICS AND O'BRIEN & ASSOCIATES**
- 9. DISCUSSION AND POSSIBLE ACTION RE: AMENDMENTS TO THE 2018-19 ADMINISTRATIVE BUDGET**
- 10. ANNOUNCEMENTS/OTHER BUSINESS/MATTERS FROM STAFF**
 - a. General Manager Report of Ongoing District Activities
 - b. Directors' Reports
 - c. Letters Received or Sent
 - d. Announce the Next Regular Meeting – November 14, 2018
- 11. ADJOURNMENT**